



THE COMMUNICATOR

of the Seattle Valley

Ancient & Accepted Scottish Rite of Freemasonry



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The changing of the leaves on the deciduous trees, and the shortening of the daylight hours reminds us that we are entering the busy fall season, and the number of holidays we will soon be sharing with our family and friends.

As Scottish Rite Masons, we have just conferred the 30th degree upon our latest class, with a large number of new and old Scottish Rite members of our valley in attendance. The degree was very well presented under the direction of Brother George Lofthus.

The Feast of Tishri was celebrated at our October stated meeting. In addition the 2012 budget for Seattle Valley, Scottish Rite was approved by the membership. The budget was previously reviewed and approved by the Finance Committee, headed by Ill. Mark Conlee, and by the LLC Trustees.

Three meetings of the Seattle Valley have been scheduled for November; a special Red, White and Blue Dinner meeting on November 1; the stated meeting featuring a talk on Masonry in Turkey and the installation of 2012 officers on November 15; and the 32nd degree scheduled for November 18.

These three meetings warrant your attendance and support. We especially honor the Blue caps, who have achieved a major milestone of 50 years as members of the Scottish Rite at our Red, White and Blue Dinner.

Our stated meeting signifies the beginning of a new year under our new leaders of our four bodies, and a special treat as we listen to our visiting brother from Turkey, Brother Altay Birand, on the state of Masonry in Turkey.

Finally on November 18, we will see our latest class receive their final terminal degree and receive their black caps. Be sure to attend and congratulate our new 32nd members of our valley.

Sat Tashiro, 33°
Personal Representative, Seattle Valley
Scottish Rite



A Little Thanksgiving History

In 1621, after a hard and devastating first year in the New World the Pilgrim's fall harvest was very successful and plentiful. There was corn, fruits, vegetables, along with fish which was packed in salt, and meat that was smoke cured over fires. They found they had enough food to put away for the winter. The Pilgrims had beaten the odds. They built homes in the wilderness, they raised enough crops to keep them alive during the long coming winter, and they were at peace with their Indian neighbors. Their Governor, William Bradford, proclaimed a day of thanksgiving that was to be shared by all the colonists and the neighboring Native American Indians. This custom of an annually celebrated thanksgiving, held after the harvest, continued through the years.

The Editor

Scottish Rite Communicator Valley of Seattle

www.seattle-scottishrite.org

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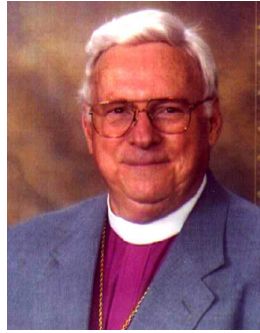
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Prelates Corner *Most Rev. Delmer (Bud) Robinson 33°*

Brothers,

As you may know Ill. Bro. Bud Robinson 33° is still very ill and needs all our prayers.

So another message of hope!

One Step at a Time

**In the morning with the journey all before us on the road,
It takes courage to begin, that is sure;
For the first step is the hardest, and we always think the load
May be greater than we've power to endure.
When the first mile lies behind us we can say, "Now that is done,
And the second and the third will soon be past."
So we trudge on through the noontime, and the setting of the sun
Finds us coming to our stopping-place at last.**

**When a man would climb a mountain he's appalled to see the length
Of the slope that reaches up into the sky;
But he starts,
and with the climbing he will find he's gained the strength
To attain the very top, however high.
For the climbing of a mountain takes but one step at a time--
Who has courage to do that will reach the goal;
He will stand upon Life's summit and will know that joy sublime
Which is his alone who dares to prove his soul.**

by Joseph Morris



A visit was made by the PR, General Secretary and Brother John Hanneman to see Illustrious Bud Robinson, 33°, at Valley General Hospital this past month, where he is recovering from recent health issues.

During the visit, he was accorded the title of Emeritus Prelate, and Emeritus Director of Works for his many years in the Seattle Valley. He extended his best wishes to his many friends at the Seattle Valley.

Brother Jeff Craig has been appointed Prelate for the bodies for the remainder of 2011 and the upcoming 2012.



From Our Secretary

Greetings Brethren,

As the new General Secretary I have big shoes to fill left by our Illustrious Brother Carl Alexander, 33°. Firstly, let me once again thank Carl for his many years of service to our beloved Rite and wish him happy travels as no doubt he and his wife Jan will be undertaking.

I am here for every member of our Valley and I encourage each and every one of you to stop by and say hi and see the changes we are making at the Valley. We are in the midst of a resurgence and I encourage all of you who are able to take an active part to do so. Whether it is a part in the degrees, joining a committee or just showing up for our stated meeting, you are a valued and respected member of our Valley and we are counting on each of you to make our Valley the most active, as well as the shining jewel in the Orient of Washington.

On another note, our new members lounge is almost complete and I encourage everyone to make full use of it. It was created as a place for our members to relax in and enjoy the company of their fellow brethren. Stop in and have a cup of coffee or maybe watch a television program or movie. However you choose spend time in the lounge the important thing is that you come by and enjoy the fellowship with each other. I know you will gain a lot enjoyment with this room as time rolls on. In Deo Fiducia Nostra.

Fraternally,

Bro. Greg Goodrich 32° KCCH
General Secretary Seattle Valley



Two roads diverged in a yellow wood,
And sorry I could not travel both
And be one traveler, long I stood
And looked down one as far as I could
To where it bent in the undergrowth.

Then took the other, as just as fair,
And having perhaps the better claim,
Because it was grassy and wanted wear;
Though as for that the passing there
Had worn them really about the same.

And both that morning equally lay
In leaves no step had trodden black.
Oh, I kept the first for another day!
Yet knowing how way leads on to way,
I doubted if I should ever come back.

I shall be telling this with a sigh
Somewhere ages and ages hence:
Two roads diverged in a wood, and I--
I took the one less traveled by,
And that has made all the difference.

Robert Frost



A Knight's (Night) Journey

"The road goes ever on and on down from the door where it began, and now how far that road has gone, but I must follow, it if I can. Pursuing it with eager feet until it meets some larger way, where many paths and errands meet and whither then, I can not say; and whither then, I can not say."

—Bilbo Baggins

First Step

Sitting alone in the Chamber of Reflection I am told to come to terms with this decision. The warnings are clear, direct and to the point: this is no joke, no idle gesture. To go forward means leaving old things behind: prejudices, fear, conceit, idleness, and most distressing of all irresponsibility. The most frightening is that I must leave behind all the certainty that comes from accepting, without question, the established dogma; both religious and social. I am actually expected to do this.

The skull and crossed bones remind me again that this is no joke, no idle whim, this ain't the boy scouts, buddy. Maybe it was that time when everyone around me died in the mud and fire and noise and smoke and the only question I had left was; why the hell am I still here? Or was it the quiet path that I took; the introspective road. Either way I am here! "And now I have to write my will, for God's sake!"



Fourth Step

I'm already a Master Mason, I thought that I had reached the top but now again I'm just beginning. Now there is nothing but Duty. Now I can expect nothing from doing my duty; except personal fulfillment. No Glory! And if I go on, All I have is duty and commitment? And I'm expected to learn, I am expected to discover the truth alone. It seems that learning is so much more imperative now. I'm expected to toil and work and explore. I'm expected to find the true inward meaning of the "Word", alone. All I am shown is the way, I must take the path alone!

They tell me that I hold the light that I cannot see. They tell me there is a boundary. I have both the boundary and the key within me and only I can find it, alone. And probably no one will notice. Well maybe not, no one. I am told that there is a drastic penalty for assuming this obligation and then not following through with it. I am told that Duty is everything.

To Know, To Will, To Act, To Keep The Silence

Marker Fourteen

I've gone some distance now and I'm accepted. Yes, but then again, there is something new, yet always the same. I still don't have the real final TRUTH! The lecture is new but somehow always the same:

"It is for each individual Mason to discover the secret of Masonry, by reflection upon its symbols and a wise consideration and analysis of what is said and done in the work. Masonry does not inculcate her truths. She states them, once and briefly; or hints them, perhaps, darkly; or interposes a cloud between them and eyes that would be dazzled by them. "Seek, and ye shall find," knowledge and the truth." ---Albert Pike

As a Scottish Rite Mason I must reflect and scrutinize myself. I must strive to be true to myself. I must continue to learn, to seek, to work. Duty, Honor, and Integrity. Now, I am alone, yet I've also learned that there are others who travel similar paths: These few are my real Brothers but how can I find them? What is this communion?



Some Excellent Council.

“The forest is lovely, dark and deep but I have promises to keep and miles to go before I sleep and miles to go before I sleep.” —Robert Frost.

Milepoint Eighteen

The farther I've come the longer and more winding the road continues on. To be faithful and true. To persevere. I have to reach deep inside; so many images, so many paths. Aurora, star of the dawn, light my way through the path of darkness and lead me beyond the place of horror!

Love without dimension. So very large, my family; so few, my companions. But, as a Knight of the Rose Croix; to walk, perhaps, in the steps of Percival. The Light Shines in the Darkness; the unfolding of the rose. Infinity Cross. What does “Look to the East” really mean?

I must separate myself to see the unity among all the diversity and find the path hidden among the many roads. The obligations run deep as well, and go both forward, and back. “Time past and time future are both perhaps contained in time present...” said T. S. Eliot. And to learn to develop and possess power through quiet humility.

Truth is now all around me and not found in the published volumes of sacred laws. There is only one sacred book, written not with hands but written in sunlight, painted in star light. And the words of truth are sung in the wind and falling rain. There is only one voice, it speaks within. INRI!

Step Thirty

Death, thou shall have no power over me!!! To walk alone in the dark and have no fear of darkness. To embrace the night, to finally see - the gift of the dark is to see the light! To see Mortality as a Gift!

To be a Knight in Black and White with Integrity. To kneel before the Stern Judges. To see the Circle within the Square. This is the hardest part of the road. I can't get to the final encampment by walking. To face my own self and walk beyond the fear. To stand bleeding before the temple gods; just my soul.

Thirty Steps Plus Two

I have passed the test of the feather. In our end there is our beginning. And I am no longer a Master but finally I am an Initiate; once again a candidate. Like all circles the last step has taken me back to the first doorway and the first moment. There is a certain equity and balance in this excursion. At the end of our trials we return to that place from where we began and know it and ourselves for the first time.

And the real meaning is that I am a child of light. A knight is a ray of light.

The key is love! The boundary is anger. The key is love! The chasm is fear. The key is love! The wall is judgement. The key is love! The limitation is pride. The freedom is love! The barrier is hate. The weapon is love! The balance is within!

Once again I sit in the Chamber of Reflection and the way up and the way down are one and the same. Now the Chamber is within me. The dark and the light are one.

Bro. Robert George
The Editor





Pike's Place

Master of the Royal Secret

The Occult Science of the Ancient Magi was concealed under the shadows of the Ancient Mysteries: it was imperfectly revealed or rather disfigured by the Gnostics: it is guessed at under the obscurities that cover the pretended crimes of the Templars; and it is found enveloped in enigmas that seem impenetrable, in the Rites of the Highest Masonry.

Measure a corner of the Creation, and multiply that space in proportional progression, and the entire Infinite will multiply its circles filled with universes,...

...All hypotheses scientifically probable are the last gleams of the twilight of knowledge, or its last shadows. Faith begins where Reason sinks exhausted...

...All eyes do not see alike. Even the visible creation is not, for all who look upon it, of one form and one color. Our brain is a book printed within and without, and the two writings are, with all men, more or less confused...

...Magic is that which it is; it is by itself, like the mathematics; for it is the exact and absolute science of Nature and its laws... Magic is the science of the Ancient Magi:... Magic unites in one and the same science, whatsoever Philosophy can possess that is most certain, and Religion of the Infallible and the Eternal. It perfectly and incontestably reconciles these two terms that at first blush seem so opposed to each other; faith and reason, science and creed, authority and liberty...

...It is not in the books of the Philosophers, but in the religious symbolism of the Ancients, that we must look for the footprints of Science, and re-discover the Mysteries of Knowledge...

...The Secret of the Occult Sciences is that of Nature itself, the Secret of the generation of the Angels and Worlds, that of the Omnipotence of God... "Ye shall be like the Elohim, knowing good and evil," had the Serpent of Genesis said, and the Tree of Knowledge became the Tree of Death... For six thousand years the Martyrs of Knowledge toil and die at the foot of this tree, that it may again become the Tree of Life... The Absolute sought for unsuccessfully by the insensate and found by the Sages, is the TRUTH, the REALITY, and the REASON of the universal equilibrium!...

... Light is the equilibrium of Shadow and Lucidity. Movement is the equilibrium of Inertia and Activity. Authority is the equilibrium of Liberty and Power. Wisdom is equilibrium in the Thoughts, which are the scintillations and rays of the Intellect. Virtue is equilibrium in the Affections: Beauty is harmonious proportion in Forms. The beautiful lives are the accurate ones, and the magnificences of Nature are an algebra of graces and splendors. Everything just is beautiful; everything beautiful ought to be just....

There is, in fact, no Nothing, no void Emptiness, in the Universe.

It is for the Adepts to understand the meaning of the Symbols.

The ROYAL SECRET, of which you are Prince, if you are a true Adept, if knowledge seems to you advisable, and Philosophy is, for you, radiant with a divine beauty, is that which the Sohar terms The Mystery of the BALANCE. It is the Secret of the UNIVERSAL EQUILIBRIUM

Parallel Paths

The Gayatri Mantra

ॐ भूर्भुवः स्वः
 ॐ तत्सवितुर्वरेण्यं भर्गो देवस्य
 धीमहि धियो यो नः प्रचोदयात् ।

Sanskrit

Aum Bhur Bhuva Svah
 Tat Savitur Varenyam
 Bhargo Devasya Dhimahi
 Dhiyo Yo Naha Prachodayat

Sanskrit Transliteration

On the One and its many planes,
 On that primal spiritual light,
 We meditate to remove all illusion
 That we may be enlightened.

An English Translation

A mantra is a sound, word, or group of words that is considered capable of “creating transformation”.



In the ancient Vedic tradition, mantra sounds were actually verbalized thought forms that, when spoken with the proper intent and intonation, would actually bring into existence the conceptualized thought. In this ancient philosophy, although the universe is considered as one integrated reality, it contains an infinite spectrum of vibrations. Within this infinite spectrum, there exist many, even limitless, bands of related vibrations, each of which define unique levels of existence. It helps to visualize these levels as groups of vibrations separated from each other by some form of boundary. The physical universe is composed of a unique group of vibrations while the mind operates on a somewhat higher level and with the proper knowledge and technique thoughts can become physical forms in the material world. Because sounds are themselves vibrations that operate in the physical plane, the mantra would be the carrier wave for the conversion of thought into matter.

Now before you laugh and dismiss this as voodoo magic from a bygone culture remember that after several thousands of years our own science, as embodied in electromagnetic field theory and quantum mechanics has now reached a similar conclusion and views the universe in an analogous manner. The Vedic philosophers and Sanskrit scribes just figured this out about 5-7,000 years ago. (Or, were they just reporting on a body of knowledge that was ancient even in their time?) With this as a short background, let's now look at one of the most celebrated mantras; the Gāyatrī Mantra.

The Gāyatrī Mantra is highly revered and is based on a Vedic Sanskrit verse from a hymn of the Rig-Veda, which is an ancient Indian sacred collection of Vedic Sanskrit hymns. Its recitation is traditionally preceded by “om̐” and the formula “bhūr bhuvah svah”, known as the “great utterance”. It is the holiest of ancient prayers.

This formula is very interesting since it relates directly to the levels of existence we discussed above. “OM” is considered as the sound of the ultimate reality, the name of God. “Bhūr Bhuvah Svah”, refer to three distinct levels of existence: Bhur to the physical world; Bhuvah to the astral level or the world of becoming; and Svah to the mental level. There is also a “long form” in which four additional levels are referenced “ Mahah, Janah, Tapah, and Satya” meaning the worlds of the Silent Mind, Creative Generation, Intuition, and Absolute Truth.

In reciting and meditating upon this Mantra we are focusing our minds on the most fundamental truth concerning the esoteric structure of reality. We acknowledge the “One” upon which all else rests. We acknowledge the infinity of worlds within worlds. We see that all existence is derived from thought and understand the origin of the Kabbalah teaching that the ultimate reality is pure light upon which our own thoughts create the world in which we live. What is a Word but a Thought Expressed. What is a Word but a series of Vibrations. In asking for more light in Masonry are we really asking to see a higher level of vibration? “In the Beginning was the Word”.

**Bro. Robert George
 The Editor**

VALLEY OF SEATTLE SCOTTISH RITE OF FREEMASONRY



Special Fall 2011 Program

Seattle Scottish Rite Center

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Shoreline, WA 98133

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FRIDAY, NOVEMBER 4th, 2011

**A Special Night Of The Temple
Presentation by Ill. Arturo de Hoyos, 33^o**

**Please register by Friday October 28th
by calling or mailing Seattle Scottish Rite Office**

*Arturo de Hoyos, 33^o, is the Grand Archivist
and Grand Historian of the Supreme Council, 33^o, Southern Jurisdiction
and a member of the Executive Staff at the House of the Temple, in
Washington, D.C.*

TUESDAY, NOVEMBER 15th, 2011

**All Scottish Rite Masons Are Invited to the Stated Meeting for a
Presentation by Altay Birand on Masonry in Turkey.**

TUESDAY, DECEMBER 20th, 2011

**All Scottish Rite Masons and Their Guests Are Invited to the
HOLIDAY CELEBRATION
There will be lots of Good Cheer and Santa will be there.**

Knights Templar Myths

“Historians from the Middle Ages to the present day have developed a ‘model’ of the rise and fall of the Templars: the pure ideals of the first knights became contaminated as the Order grew rich and became involved in politics; the Order became corrupt and greedy and increasingly unpopular, and meanwhile the West lost interest in the Crusades; so when Philip IV of France attacked the Order for its money, no one defended it and the Order fell. This ‘model’ has gained wide acceptance despite the fact that it is false, because it provides an attractively simple explanation for the otherwise unjust and inexplicable fall of the Order.” [p. 240.]

PRELIMINARY ANNOUNCEMENT

ORIGINS OF FREEMASONRY TOUR OF BRITAIN AND IRELAND

Saturday, May 5 to Tuesday, May 15, 2012



This is a tour for Masons who are interested in visiting the places where modern Freemasonry began. The tour would travel to Edinburgh on Saturday arriving mid-day Sunday.

- On Monday visit Roslyn Chapel and Temple, Midlothian, the homes of the St. Clair's and Knights Templar in the 14th Century. This would be followed by a walking tour, with RWB Robert Cooper, of the Royal Mile where its Masonic history would be described.
- On Tuesday visit the Grand Lodge of Scotland, The Royal Order of Scotland and attend the stated meeting of the *Lodge of Edinburgh* (St Mary's Chapel)#1.
- On Wednesday travel over the Borders to Air, where we would learn about our Brother Robert Burns and visit his Museum and Lodge in Tarbolton. Then on to Kilwinning and visit the ruined Abbey and the Kilwinning Lodge #0, the oldest continuously operating Lodge in the World. If possible we would attend Lodge Meeting at one of those locations.
- On Thursday we would travel to London where we would have dinner in the Goose and Gridiron Pub.
- On Friday visit the United Grand Lodge of England; attend a London Lodge stated meeting.
- On Saturday tour of London including the St. Paul's Cathedral, the Tower and the Temple.
- On Sunday fly to Dublin.
- On Monday visit the Grand Lodge of Ireland and attend a stated meeting at a Lodge.
- On Saturday travel back to Seattle.

Tour would be arranged by leading Masonic Tour Group (Manager is a Past Master) in Scotland.

Anticipated cost is between \$3,000 to \$3,500. This includes air fare; travel in Britain and Ireland, hotels (sharing a room), and all meals.

Choice of single or sharing Room in all Hotels (SINGLE ESTIMATE +\$400).

If you are interested in this tour please pick up a detailed Brochure or get in touch with Thomas Lamb,
425 742 2348 or nalamb@umich.edu

Important Messages



In Memorium

**Brethren, please remember these our own and all our Brothers
who have traveled beyond our physical borders
to that undiscovered country.**

Please keep them alive in your hearts and prayers.

The Almoners have made a donation to Rite Care Seattle in memory of our departed Brethren.

Prayers

A voyaging ship was wrecked during a storm at sea and only two of the men on it were able to swim to a small, desert like island. The two survivors, not knowing what else to do, agreed that they had no other recourse but to pray to God. However, to find out whose prayer was more powerful, they agreed to divide the territory between them and stay on opposite sides of the island.

The first thing they prayed for was food. The next morning, the first man saw a fruit-bearing tree on his side of the land, and he was able to eat its fruit. The other man's parcel of land remained barren. After a week, the first man was lonely and he decided to pray for a wife. The next day, another ship was wrecked, and the only survivor was a woman who swam to his side of the land. On the other side of the island, there was nothing.

Soon the first man prayed for a house, clothes, more food. The next day, like magic, all of these were given to him. However, the second man still had nothing. Finally, the first man prayed for a ship, so that he and his wife could leave the island. In the morning, he found a ship docked at his side of the island. The first man boarded the ship with his wife and decided to leave the second man on the island. He considered the other man unworthy to receive God's blessings, since none of his prayers had been answered.

As the ship was about to leave, the first man heard a voice from heaven booming, "Why are you leaving your companion on the island?" "My blessings are mine alone, since I was the one who prayed for them," the first man answered. "His prayers were all unanswered and so he does not deserve anything." "You are mistaken!" the voice rebuked him. "He had only one prayer, which I answered. If not for that, you would not have received any of my blessings." Tell me," the first man asked the voice, "what did he pray for that I should owe him anything?" "He prayed that all your prayers be answered."

For all we know, our blessings are not the fruits of our prayers alone, but those of another praying for us. This is too good not to share. My prayer for you today is that all your prayers are answered. Be blessed.

ATTENTION MEMBERS "PAY YOUR DUES ONLINE"

Members now have an online option for paying their membership dues and making charitable contributions. They may access the service at www.scottishrite.org under the heading Member Programs or by clicking the **Pay Your Dues Online** link on the home page. Call the office at 206-234-3330 with any questions!

All payments are secured through Authorize.net, and managed by the Supreme Council's Office of Finance.

HAPPY BIRTHDAY

**Congratulations from your Scottish Rite brothers
to all members who have reached a very important birthday!**



Henry E. Magill	95
Howard V. Beck	94
Jerry M. Schor	93
Arthur R. Shipe	92
Stanley C. Johansen	92
Walter H. Somers	91
Peter T. Southas	90
Wilbur E. Otwell	90
Earl A. Conom	90
Joe C. Gruber	90

**License Plate Renewal**

Every few years the Department of Licensing determines that the sparkle has faded from your license plates and you are required to purchase new ones. The cost is \$24. That creates a special problem for those of us with a Masonic license plate – Kids Speak license plate.

We already pay an extra \$30 per year for the privilege of having that Square and Compasses plate on our car. Of course, \$28 of that is a charitable deduction on our tax return if you itemize.

So, when it comes time to replace the plates – the state will tell you when with your renewal notice – you have three options:

1. Give up the Kids Speak plate and opt for a standard replacement. You won't pay the \$30 extra (nor get the \$28 deduction) but you will have to pay the \$24 plate replacement fee.
2. Get a replacement Kids Speak plate. You will pay the \$30 special fee plus the \$24 plate replacement fee. You will get a new license plate number.
3. Get a replacement Kids Speak plate with the same number you currently have. You will pay the \$30 special fee plus the \$24 plate replacement fee plus \$20 to keep your old number.

My choice will be to keep the same numbers I have now. I hope you will choose to at least keep the Kids Speak plate and continue to advertise the fraternity.

Bill Miller 33° SGIG

Lost and Found

There have been many items left at Scottish Rite. Please call 206-324-3330
if you think you have left something behind.



Scottish Rite of Freemasonry
1207 N 152nd Street
Seattle, WA 98133

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 Postage Paid
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Schedule of Events

November 2011

01-Nov-11	6:30 PM	Tue	Red, White & Blue Dinner KCCH, 33°, and 50 yr. members
04-Nov-11	6:30 PM	Fri	Special Meeting Presentation by Arturo de Hoyos
12-Nov-11	9:00 AM	Sat	Executive Council Meeting
15-Nov-11	6:30 PM	Tue	Dinner/ "Masonry in Turkey " by Altay Birand
	7:30 PM		Stated Meeting Installation of Officers
18-Nov-11	6:30 PM	Fri	32nd Degree

December 2011

03-Dec-11	9:00 AM	Sat	Executive Council Meeting
20-Dec-11	6:30 PM	Tue	Holiday Celebration

Executive Council Meetings are open to all Seattle SR Brothers



"Do not try to bend the spoon -- that's impossible.

Instead, only try to realize the truth -- there is no spoon."

The Matrix

Thoughts for November

"Believe those who are seeking the truth. Doubt those who claim to find it."

Andre Gide

"The history of our race, and each individual's experience, are sown thick with evidence that a truth is not hard to kill and that a lie told well is immortal."

Mark Twain

"How often have I said to you that when you have eliminated the impossible, whatever remains, however improbable, must be the truth?"

Sir Arthur Conan Doyle

"Men occasionally stumble over the truth, but most of them pick themselves up and hurry off as if nothing ever happened."

Sir Winston Churchill